

AGENDA

Proviso Subcommittee

February 13, 2018
Room 521 Blatt Building

- I. Welcome**
- II. Explanation of Subcommittee Procedure**
- III. Proviso Subcommittee Recommendations**
 - a. Public Education & Special Schools - Rep. Whitmire
 - b. Higher Education & Technical Schools - Rep. Cole
 - c. Healthcare - Rep. G.M. Smith
 - d. Economic Development & Natural Resources - Rep. Simrill
 - e. Law Enforcement & Criminal Justice - Rep. Pitts
 - f. Transportation and Regulatory - Rep. Loftis
 - g. Legislative, Executive, & Local Government - Rep. Herbkersman
- IV. Pulled Provisos and Amendments**